

POOJA C GANESHGUDI

4TH YEAR, B ARCH

AGE: 23

NATIONALITY: INDIAN

E-MAIL: poojachidanand8o@gmail.com

MOBILE: 9741740791

DURATION: 1 YEAR (2 SEMESTER)



"SEEKING 5TH YEAR INTERSHIP IN AN ARCHITECTURAL FIRM THAT WILL ENHANCE MY SKILLS AND ENABLE ME TO LEARN AND PRACTIC ARCHITECTURE IN A MORE EFFICIENT AND SUSTAINABLE MANNER."

EDUCATION QUALIFICATION

2016 (PRESENT) - B.ARCH FROM SRINIVAS SCHOOL OF

ARCHITECTURE MANGALORE, KARNATAKA

2009-2011

 DIPLOMA IN ARCHITECTURE FROM JSS POLYTECHNIC FOR WOMEN'S MYSORE,

KARNATAKA

EXPERIENCE

WORKED UNDER AR. VASUDEV SHET (HOD, SRINIVAS SCHOOL OF ARCHITECTURE MANGALORE) AT HAYAGREEV DESIGN STUDIO CAST-STREET, MANGALORE.

PART TIME INTERN AT VIDYA ASSOCIATES , DEVRAJA URS ROAD, MYSORE .

LANGUAGES PROFICIENCY

ENGLISH HINDI KANNADA

INTERESTS

PAINTING
SHETCHING
CLAY MODELING
PRODUCT DESIGNING
PAPER MODELING

<u>ACHIVEMENTS</u>

2009-201 - STATE TOPPER IN DIPLOMA IN ARCHITECTURE 2012-2013 - BEST PERFORMER AWARD IN ARCHITECTURE 2013-2014 - BEST PERFORMER AWARD IN ARCHITECTURE 2014-2015 - BEST PERFORMER AWARD IN ARCHITECTURE

PAINTING, SKETCHING AND CLAY MODELLING

- 2001 1ST AWARD WINNER AT UNICEF PRATHIBHA.
- 2005 SELECTED FOR BALASHRI AWARD AT NATIONAL BAL BHAVAN, NEW DELHI
- 2005 1 ST PRIZE IN WORLD ENVIRONMENTAL PROGRAMME, NATION OF INDIA, MYSORE
- 2005 CONFEDERATION OF UNESCO CLUB AND ASSOCIATION, INDIA
- 2006 STATE JUNIOR AWARD AT NESLE MILO PAINTING COMPETETION, MYSORE
- 2009 STATE AWARD AT PRATHIBHA KARANJI, GULBURGA.
- 2009 AWARD WINNER AT SYNDICATE BANK DRAWING COMPETETION, MYSORE

TECHNICAL DETAILS

AUTO CAD - 90%



SKETCHUP - 85%



LUMION 4.0 - 90%



REVIT - 30%



V-RAY-90%



ADOBE PHOTOSHOP - 75%



MS - WORD - 85%



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2015

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(LIVE PROJECT)

2015

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URBAN DESIGN DEVELOPMENT OF MARKET

LOCATION: MOODBIDRE, DAKSHINA KANNADA

DISTRICT

CLIMATIC CONDITION: HOT AND HUMID SITE AREA: 1.1 ACRES (4451.48SQ.M)

BUILT UP AREA: 1624.80 SQ.M

PLOT COVERAGE: 35% MAXIMUM FAR: 2

NO OF CAR PARKS: 100 STYLE: CONTEMPORARY STYLE MATERIAL: RCC STRUCTURE

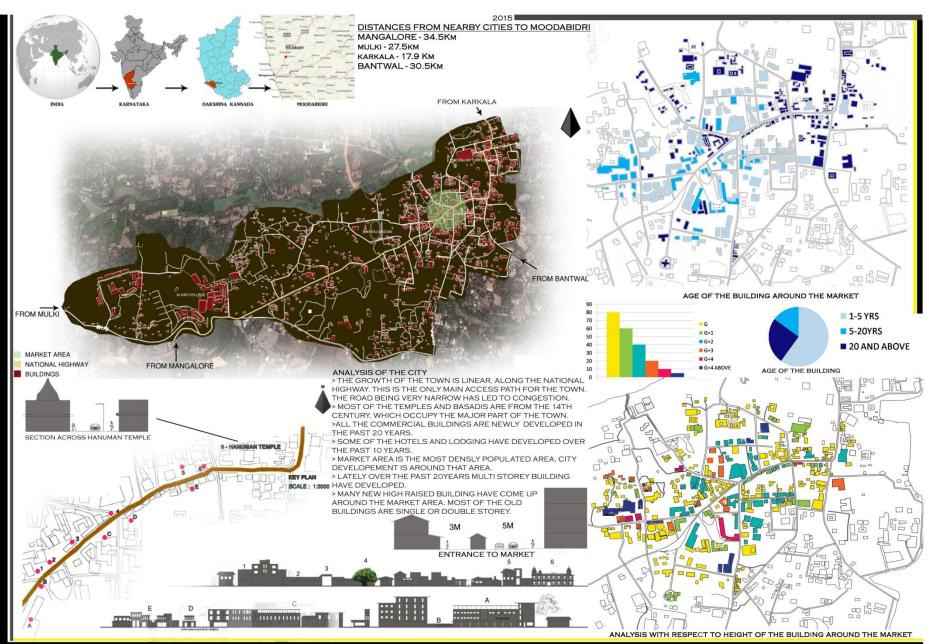
DESIGN BRIEF:

THE IDEA IS TO CREATE INTEGRATION OF USERS AND ACTIVITIES TO CREATE AN EXPERIENCE THAT WILL DRAW CUSTOMERS. IT IS A PLACE WHERE NEED AND PSYCHOLOGICAL BONDAGE IS BUILT BY CREATING HEALTHLY ATMOSPHERE FOR MARKETING GOODS.THE DESIGN INVOLVED CREATING UNIQUE PUBLIC SPACE RATHER THAN CREATING JUST A BUILDING. THE COM-MERCIAL AND RETAIL SHOPS ARE PLACED FACING MAIN ROADS IN ACCORDANCE WITH SERVICES AND IM-POTANCES OF COMMODITIES. FISH MARKET AND VEGE-TABLE MARKET ARE SEGGREGATED, AS THE PLACE OF INVOLVES MORE OF RELIGIOUS ISSUES, NON VEG SECTON AND VAGETABLE SHOP ARE PLACED IN NORTH WEST SIDE WHICH CONVINENT PUBLIC FROM RESIDENTAIL AREA TO ACCESS EASILY WITHOUT THE RISK OF CROSSING HEAVY TRAFFIC.

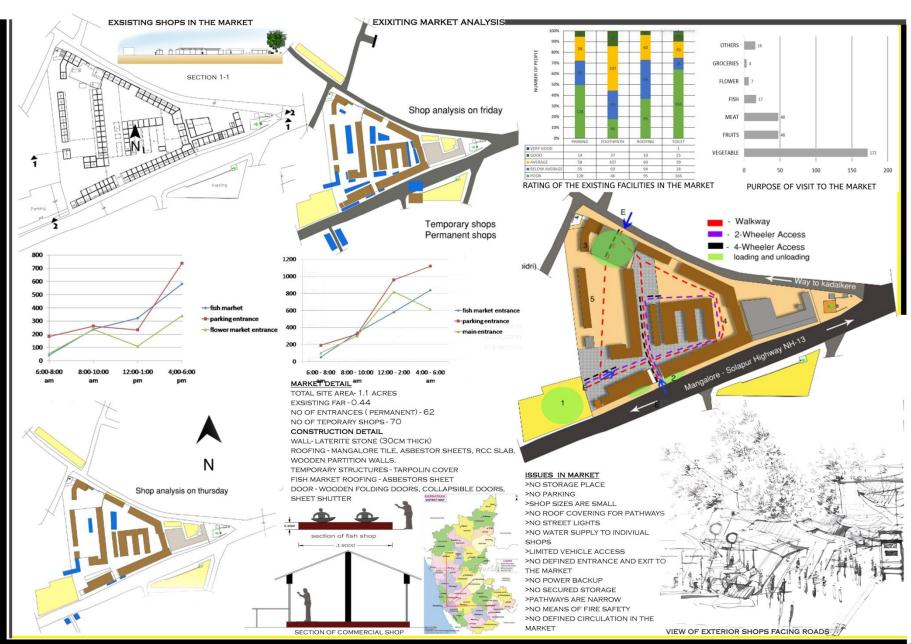


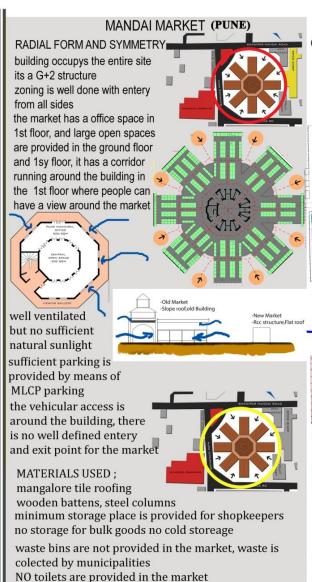


ENTRANCE VIEW FACING NATIONAL HIGHWAY









sufficient water supply is provided in the market

COMPARISION OF CASE STUDIES

PANJIM MARKET (GOA)

CENTRALISED FORM AND SYMMETRY



Building occupies a major part of the site. It is a multi-storey structure Zoning is well done with respect to fish, meat and vegetables



The design is created such that there are vents above to get sufficient ventilation , but due to rain water these are permanently shut, hence giving a clostrophobic feeling when inside the market.



Basement parking. But ramp width is small.





MATERIALS USED: Sheet roofing steel truss concrete columns



Storge area is provided under individual shops. cold storage is provided.

GOOD WASTE MANAGEMENT PLANNING BIOGAS PLANT PROVIDED PROPERLY DIPOSSED UNDER GROUND DRAINAGE SYSTEM PROVIDED

Sufficient number of Gents and Ladies toilets are provided.. Bunt not well maintained.

The staircase wells are dark and unused. Lifts are out of order. Some corridors are dark and unused

CUNCOLIM MARKET (GOA)

CLUSTERED FORM



Building occupies less than half the site area. Single storey structure

Zoning is done well with vegetable and fruits shop in one block, fish in one block and meat in another block.





Well ventelated and sufficient day light for shops

The vehicular access is goes around the main structure, there is a well defined entry and exit point for the market.

The pedestrian access

sufficient parking is provided on either sides of the market

Waste bins are provided at regular intervals in the market.
Waste is collected by the muncipal

truck every day.

There is sufficient number of toilets given for both gents and ladies.But not well maintained.

Since it is in the rear of the building it does not create problems. Water

Storage area is not provided for shops. Cold storage is given for meat.

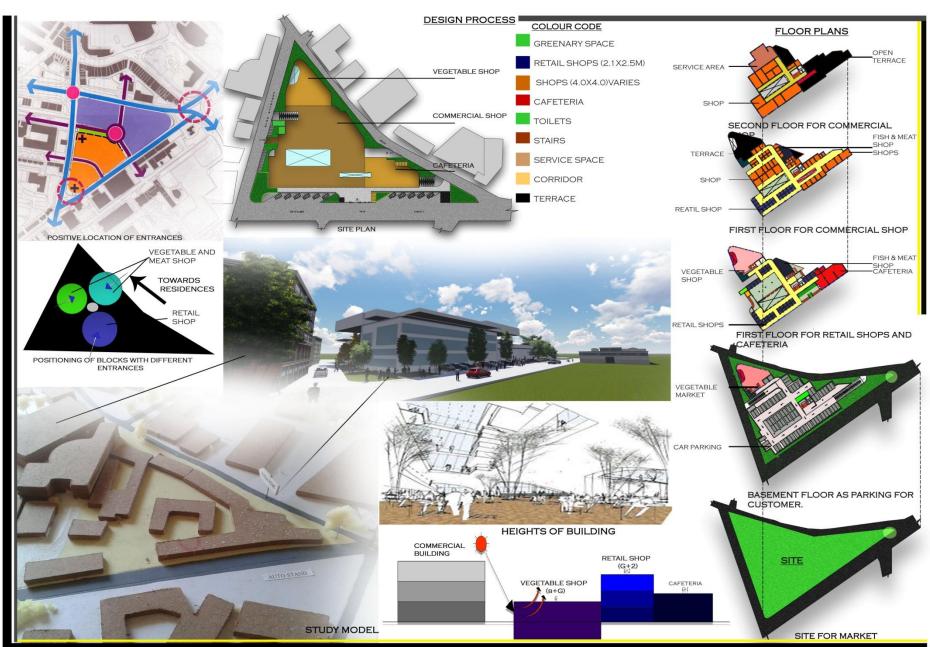
MATERIALS USED:

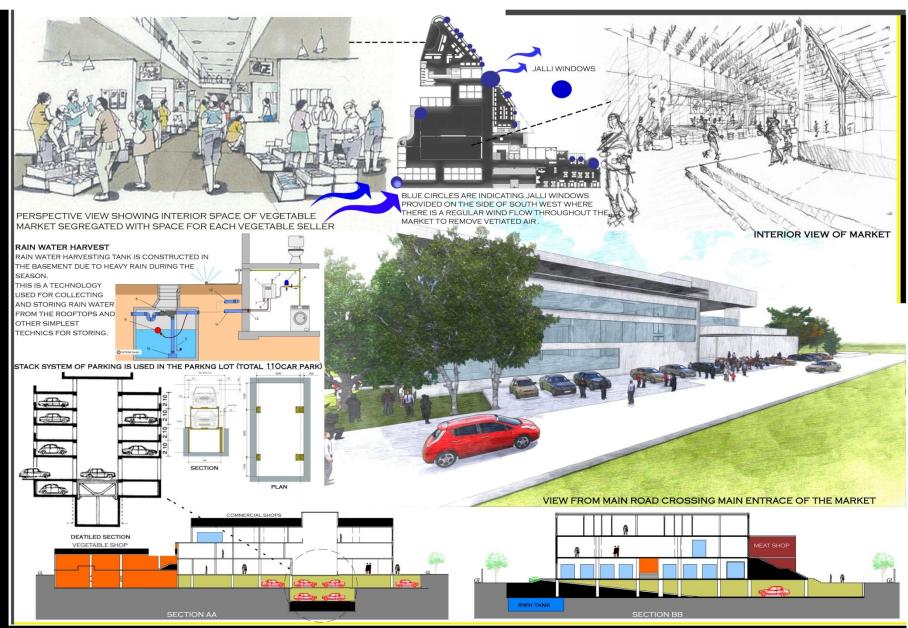
Mangalore tile roofing

concrete columns

steel truss

Goods supply is from belgaum to Mudgao to cuncolim. Meat and fish from local area.





MUSEUM SUSTANABLE DESIGN

LOCATION: MANGALORE

SITE AREA: 2.2 ACRES (9050SQ.M)

BUILT UP AREA: 935.4SQ.M

STYLE: SUSTANABLE ARCHITECTURE

CLIMATE: HOT AND HUMID MATERIAL: RCC STRUCTURES

DESIGN BRIEF

RECEPTION
WAITING LOUNGE
ADMINISTRATION
TICKET COUNTER
DISPLAY AREA
AUDIO VISUAL SPACE
CAFETERIA
OPEN AIR THEATRE
STORAGE SPACE

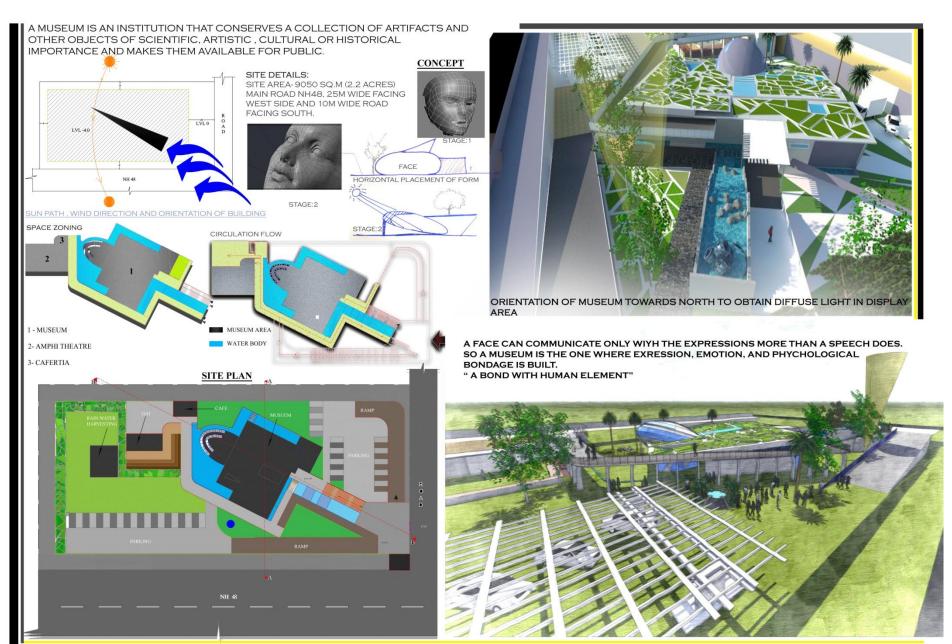
DESIGN AND CONCEPT

THE PLANNING MUSEUM IS ENVISIONED TO BE A NEW CIVIC SCULPTURE FOR THE CITY LOCATED AT THE HEART OF THE CITY. THE BUILDING BECOMES A TECHNOLOGICAL BLOOM AS THE MASSING OPENS TOWARDS THE MAIN ROADS . THE FORM OF THE BUILD-ING TAKES INSPIRATION FROM THE NAUTI-CAL INFLUENCES AND SEEKS TO BECOME A SYMBOL OF TECHNOLOGICAL PROGRESS AND GREEN EVOLUTION. THE MUSEUM MINI-MIZES EAST WEST FACADES AND PULLS MAJOR ENTRY FROM NOTHERN SIDE. OPEN SPACES ARE MAJORLY CREATED ON SOUTH WEST DIRECTION TO HAVE REGULAR AIR FLOW THROUGHOUT. THE LIGHTING SCHEME WITHIN THE MUSEUM WILL BE SYM-**BOLIC OF A HUMAN FACE HEADING UPWARD** TO SKY FOR MAXIMUM ULITISATION OF DUFFUSE LIGHT IN THE NORTH. THE SCULP-TURAL NATURE OF THE BUILDING TIES TO THE EXSISITING NEWORK OF SCULTURAL ELEMENT AND OPEN SPACE THROUGHOUT THE SITE .

MATERIAL USED:

LATERITE STONE CONCRETE TOUGH WIRE GLASS







CAMPUS DESIGN CLIMATE RESPONSIVE DESIGN

LOCATION: MANGALORE

AREA: 30 ACRES (121447.8SQ.M)

PLOT COVERAGE: 38% CLIMATE: HOT AND HUMID MATERIAL: RCC STRUCTURE

DESIGN BRIEF

ENTRANCE LOUNGE WAITING AREA ADMINISTRATION

AUDITORIUM ACADEMIC CLASSES

CAFETERIA LIBRARY

ACCOMODATION
OPEN AIR THEATRE

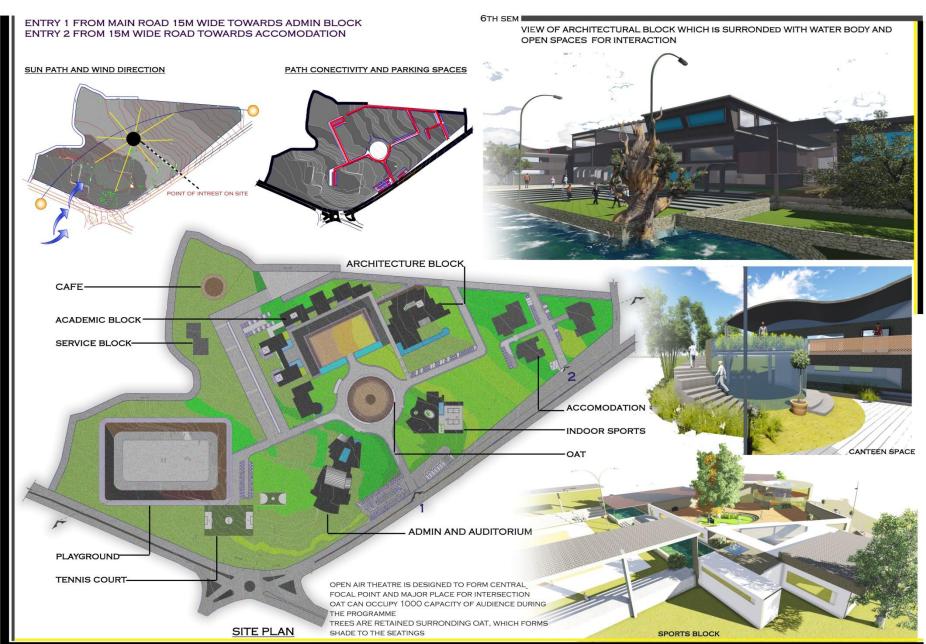
INDOOR AND OUTDOOR PLAY AREA

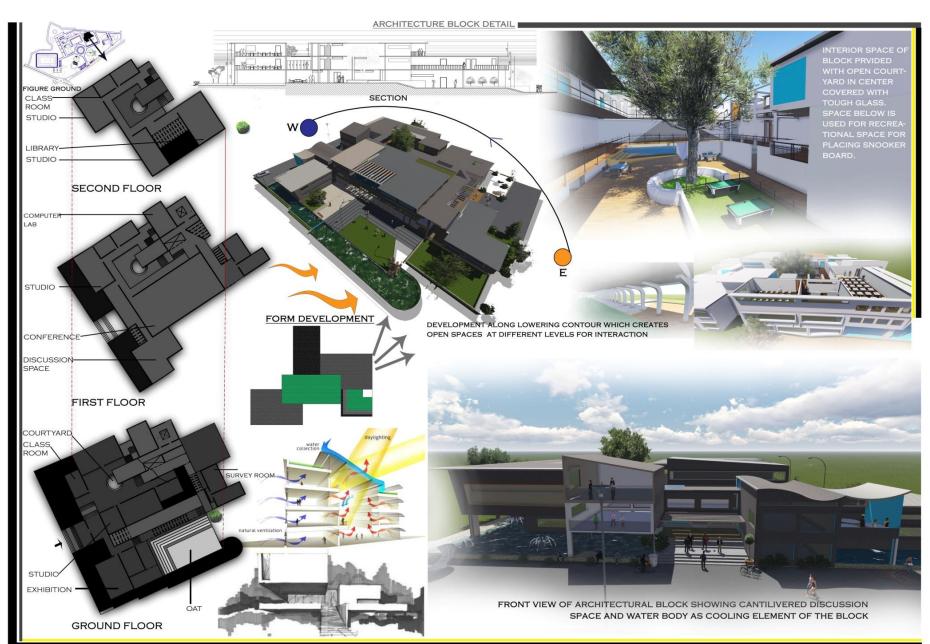
6TH SEM■

CONCEPT

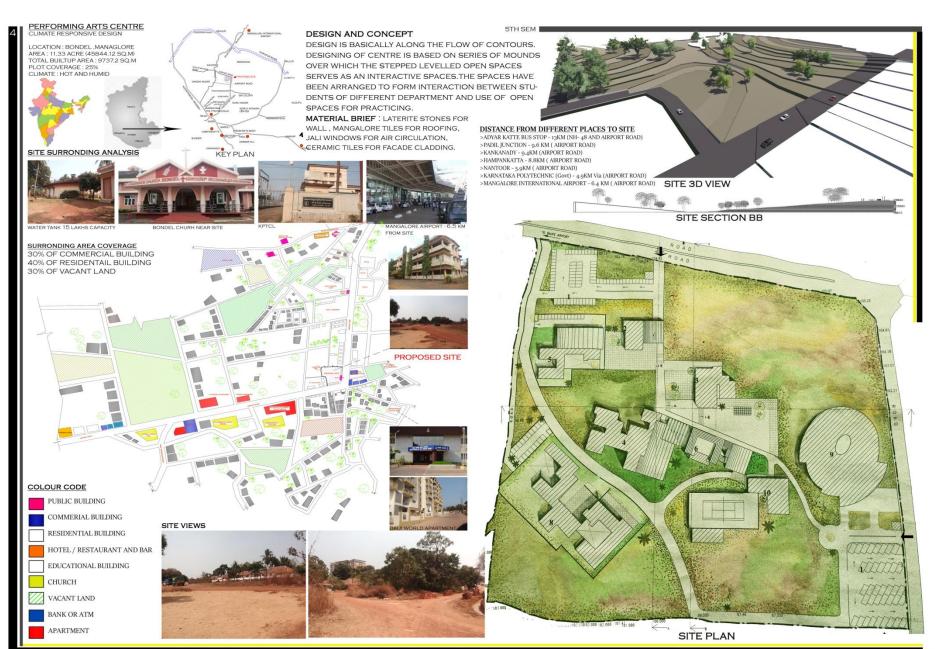
THE DESIGN INCOPERATES THE CONCEPT OF CAMPUS SUSTAINABILITY BY PRESERVING ENVIRONMENTAL QUALITY, USING ENVIRONMENTALLY FRIENDLY MATERIALS AND PROMOTING PHYSICAL ACTIVITIES AND HEALTHY LIVING ENVIRONMENT .THE DESIGN PROCESS IS BASED ON CONTOURS AND CLIMATIC CONDITION OF THE SITE . THE BUILDINGS ARE PLACED TO FORM MORE OF GATHERING SPACES ALL AROUND. THE CONCEPT IS BASED ON CREATING A PHYCHOLOGICAL BONDAGE BETWEEN KNOWLEDGE AND CAMPUS.

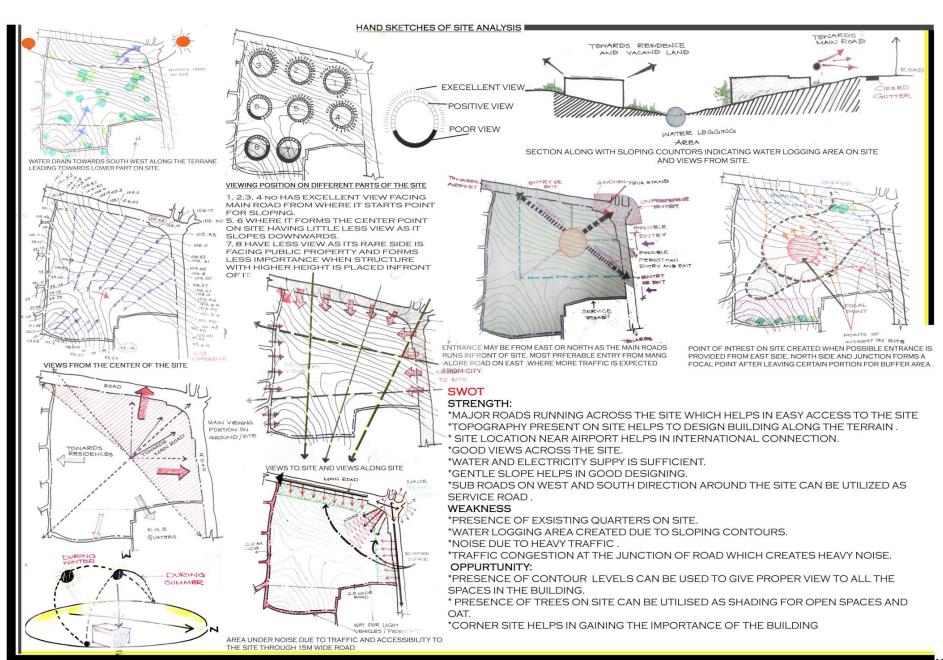






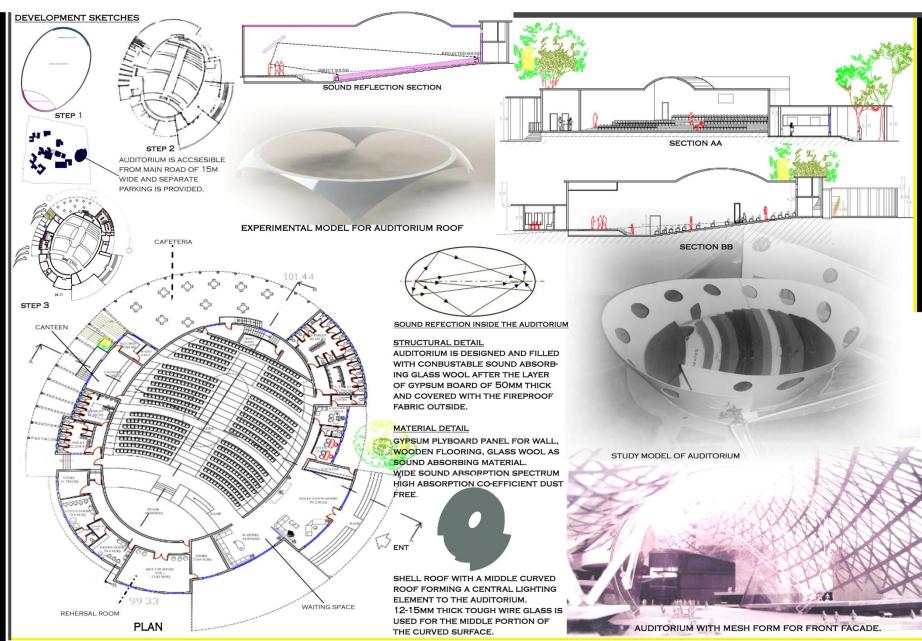
















INTERIORS FOR 3BHK APARTMENT

SITE AREA: 47 CENTS

BUILT UP AREA FOR PROPOSED FLAT: 1550 SQ.FT LOCATION: KOTTARA CHOWKI, MANGALORE WOOD USED: TEAK WOOD AND VINEER PLYWOOD

DESIGN BRIEF

INTERIORS WERE DESIGNED WITH RESPECT TO CLIENTS REQUIREMENT. THE ENTRANCE FOYER IS DECORATED WITH ROMAN STYLE WOODEN COLUMNS WITH WOODEN PARGOLA ON TOP. LIVING SPACE IS DESIGNED WITH WALL CASCADING AND POP FALSE CEILING.





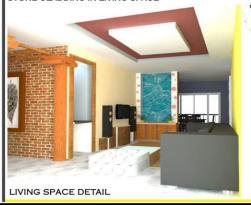












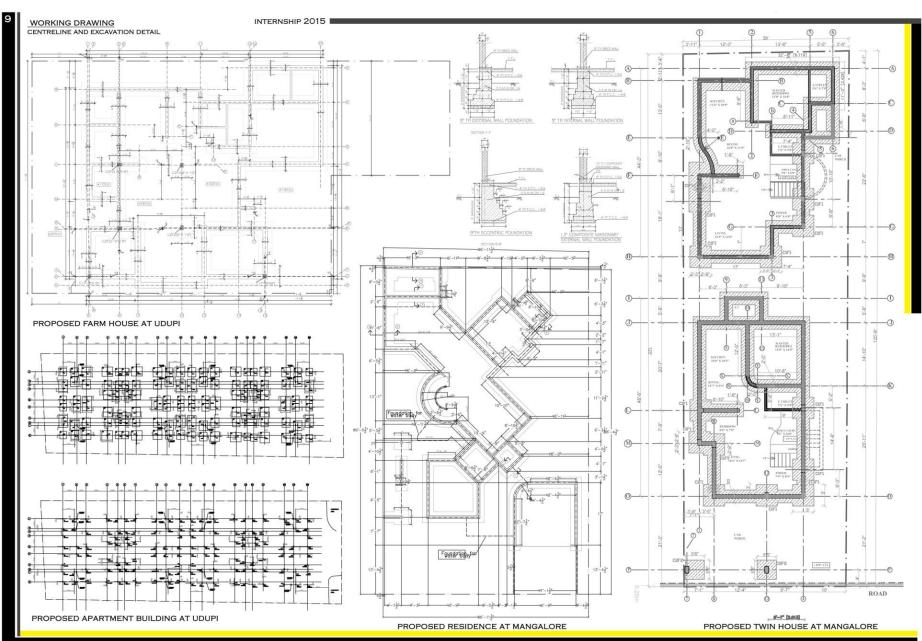


3D VIEW

PROPOSED INTERIORS 2015







RENOVATION OF MAHALINGESHWARA TEMPLE, PUTTUR (NASA 2014)

HISTORY OF THE TEMPLE

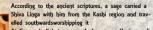


order to worship









At Gayapada Kshetra presently known as Uppinangadi, a Brahmin named Govinda bhatta met the sage and accompanied him to Puttur

The sage had a custom of worshipping the Shiva Linga before every meal and entrusted the Shiva Linga to the

Brahmin in order to bath in river Kumaradhara



Puttur is the second largest city in Mangalore, which is a largest market for arecaput in Karnataka Puttur is an agro based town of the Coastal region surrounded by several hillocks with lush green forest situated in the belt of Western Ghat heavy rainfall The crops grown mainly are paddy, areca, coconut, cashew, rubber, cocoa bean, chilli, vanilla, pepper and

A sketch of street in puttur INDUSTRIES

Puttur Chamber of Commerce and Industry is an organisation of

The main contributors to the growing economy is the members

Campco chocolate factory is a joint venture of Government of

It is an enterprise to promote the welfare of cocoa bear

ADMINSTRATION

Puttur Town Municipal Council was formed in the year 1973 by upgrading the Town Panchayath The area covered by the then TMC was only Puttur Kasaba village extent being 11 km² Later in the year 1996 the portions of adjacent

villages, which were developing as part of this Town, were merged to form the present Town Municipality extending the area to 34 km² with 27 councilor .wards

Puttur is the second biggest town in the District situated on Mangalore-Mysore Highway Bantwal-Mysore State Highway 88) and is 52 km) away from Mangalore, the District head quarter

Konkani and Malayalam are the languages spoken here

DEMOGRAPHICS

As of 2011 India census, Puttur had a population of

Males constitute 50% of the population and females

The average literacy rate is 79%, which is higher than

the national average of 59.5%: male literacy is 83%,

population is under 6 years of age. Tulu, Kannada,

and female literacy is 75%. About 11% of the

Juma Masjid Kallega: It is said that about 300 years ago Tippu Sultan, the ruler of Mysore who was fighting against the British took possession of part of

Bendru Theertha (Hot Spring): About 15 km from Puttur there is a natural hot water spring (in Tulu language known as Bendru Theertha). It is the only .hot water spring in South India

Beeramale Hill: Beeramale Hill is an attractive tourism spot of Puttur. The height of the Hill is around 1000 feet from the Sea Level

Mai De Deus Church: It is one of the ancient church built in 1830 by the Roman Catholic missionaries from Goa in Gothic style. This holy church is repovated with elegant architectural beauty

Maril church: A church built in 1999

Peer Mohalla Juma Masjid, Koornadka: Koornadka is a very historical place in Puttur at the period of Tippu Sulthan









continued his journey along with the shiva linga to-

Although the sage warned him not to place the shiva

unknowingly placed the shiva linga on the ground in

After worship, the Brahmin tried to lift the shiva linga

to take it with him but he was not able to do so

linga on the ground, on one occasion the Brahmin

wards puttur and reached there before sunset





.So, an elephant was brought to pull it with a chain As the elephant went on pulling, the shiva linga grew insize and finally the elephant collapsed to the ground like a

HISTORY OF THE CITY

As per one theory, Puttur got its name after pearl "Mutthu" in Kannada and town of pearl "Mutthur" slowly renamed itself to Puttur The famous believed myth is Centuries ago, due to draught priests were performing rituals with rice as prasad in the Holy pond of Mahalingeshwara temple, suddenly the water

started coming from all the corners to turn those rice into pearl Other theory, is Puttur derived its name from "Puttha" in Tulu, meaning snake nests ant hills/ mounds inhabited by snake



.mountain



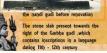
ABOUT THE TEMPLE











Repovation work of Sri Mahalingeshwara temple, Puttur will step into a decisive phase with 'shilanyas' ceremony scheduled for November 5.lts initial construction was done around the 11th century the renovation work has not been done for last 60 years as per records available with the temple. Its shape is unique and is called 'Gajaprusta' or the back of the elephant. The temple wields influence among its devotees far and





The type of temple architecture primarily developed was based on the Buddhist Chaitya shripes. These type of temples consisted of a plan with a rectangular entrance and a circular rear. It has been described as Apsidal or horse shoe shape. The early Hindu temples adapted this style of architecture. It is also called the Gajaprasta or 'Elephant's Back

Temples such as the Mahalingeshwara temple at Brahmavar, Hijamadi, Kota and Bantra .. are of similar style



coins found underthe Garba griha during







Jeernodhratham sthapithamantra bimba grihadi dhimo yadi sampadesyat







THE MAIN GARBHA GUDI

pallaki

.the trading community

Karnataka and Government of Kerala

growers of both the states

The main garbhagudi consists of 3 walls which has the deepadali and .also consist of a mantapa

.Adhistana has a special paadabanda style And the walls are carved with different types of vedike,panjara ,koshtadigalu, shaladigalu, prasthara vargagalu, ghanadwaragalu sthambagalu, mucchige, 2 tala madu, keerthi mukhagalu,vyalagalu The main shrine is of Gajaprasta style

Under the Tantra samuchaya base the Garbha griha As the temple is North facing temple it is called sihma aya Stone carving style is vesara



the view of the Garbha griha

The scale used in this temple PLAN is Payvanur kollu where 1 kolu = 24 angula 1 angula = 8 yava where 1 kolu is 74.3cm

SIDE ELEVATION

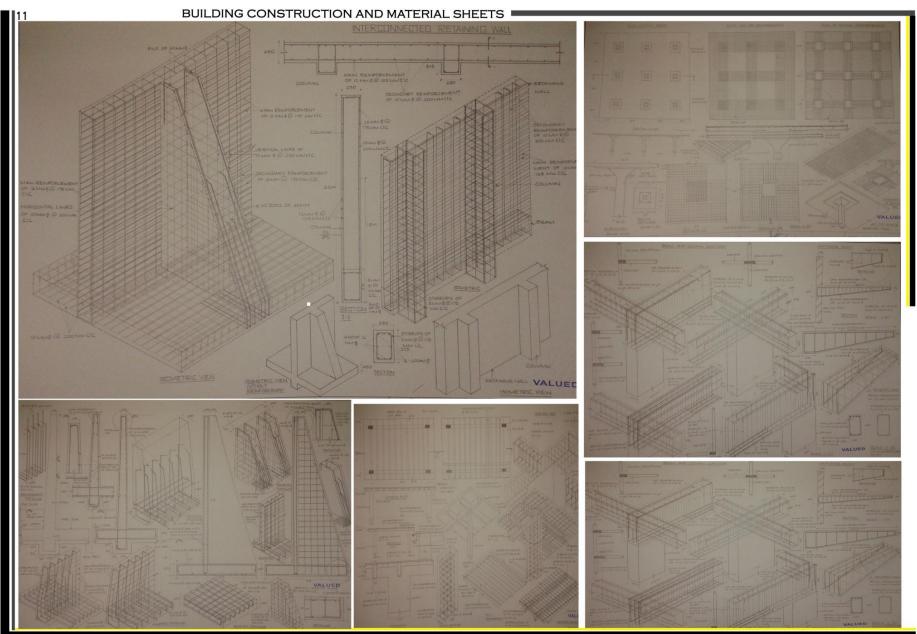
THE SACRED POND

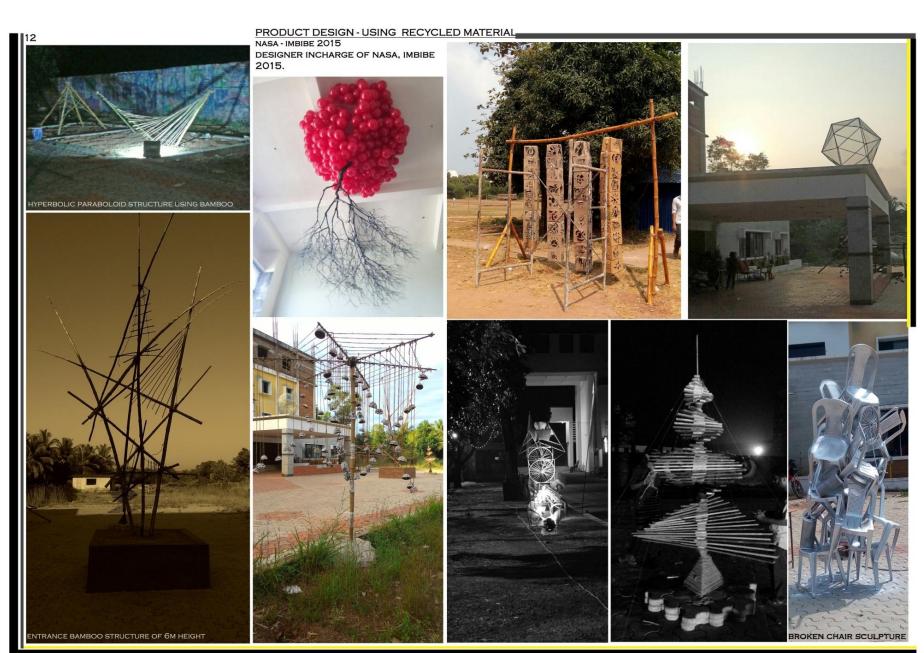
this is the sacred pond of the temple .Puttur got its name after pearl "Mutthu" in Kannada and town of pearl "Mutthur" slowly renamed itself to Puttur. The famous believed myth is Centuries ago, due to draught priests were performing rituals with rice as prasad in the Holy pond of Mahalingeshwara temple, suddenly the water started coming from all the corners to turn those rice

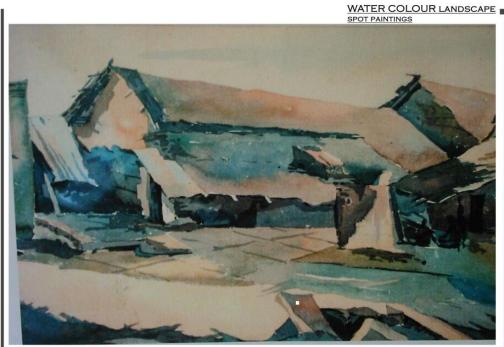




















MODELS AND WALL PAINTING







